

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 11810

Date of first receipt and filing in State Engineer's office MAR 25 1947
Returned to applicant for correction
Corrected application filed

The undersigned V. E. Greenwald
Name of applicant
of Beatty, County of Nye,
State of Nevada, hereby make^s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Wagon Spring
Name of stream, lake, or other source

2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33, T. 11 S., R. 49 E., MDM., unsurveyed, whence
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
U.S.C.&G. Survey Bench mark, 7425, on summit of Timber Mt., bears
N. 14° 26' E., 55,580'.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is
(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T. 11 S., R. 49 E., MDM.
Give location of place of use by legal subdivision

(f) Point of return of water to stream same as place of use.
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered 150 head, cows and
15 horses.

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks On Jan. 29th., '47, was granted permission by Commandant
of Tonopah Air Base, to go on the range and make above survey.

DESCRIPTION OF PROPOSED WORKS

Open cut to develop flow of water, with small concrete dam in State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water creek bed, with about 100' 1 1/2" pipe, conveying water direct from open cut to concrete catch basin.

- Estimated cost of works \$500.00
- Estimated time required to construct works one year.
- Remarks

For use of applicant

V. E. Greenwald, Applicant.

By Ed. S. Giles Agent.
Box 666-Goldfield, Nevada.

Compared *R. J. & S. L.*

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights.

The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.005 cubic foot per second, or sufficient to water 150 head of cattle and horses.

Actual construction work shall begin on or before March 15, 1948

Proof of commencement of work shall be filed before April 15, 1948

Work must be prosecuted with reasonable diligence and be completed on or before March 15, 1949

Proof of completion of work shall be filed before April 15, 1949

Application of water to beneficial use shall be made on or before

March 15, 1950. Proof of the application of water to beneficial

use must be filed with State Engineer on or before April 15, 1950

Filed MAR 19 1947 under 11703

Proof of commencement of work filed APR 5 1949

WITNESS MY HAND AND SEAL this 17th day

of September, 1947

Cancelled MAY 15 1951 because of failure of applicant to comply with the provisions of permit

ALFRED MERRITT SMITH

State Engineer.

By

Edmund Muth

EDMUND MUTH, Sheriff, State of Nevada